

Day. 6: 16 - 24

X

SUBJECT: Lying On Leo
The Lim
Angels And Fire

D 5/21

(62)

Dan 6: 11-23

ANGELS AND LIONS

I. The Accused Daniel trapped in his own web of dilemma at organizing translation

1. 6: 11-13
The decree is signed - Daniel openly obeys God's command - he is persecuted

2. 6: 14 "displeased with Daniel" - - - - -
a day ago, makes the golden night, auditors - - - - -
now, a sleepless night, his unruly
of fear to a covered screen
had played the fool. His very mother made him feel ridiculous.
A picture is all - our fault. An awesome agony. Cannot
Wear it a theory taught in books, we could speak against it little unless
but in our own skin, a pain / bitter persona. It is ashamed / my
BUT IT IS OF THE 6:13 BY THE ACCUSED.

3. 6: 15 The case against Daniel
when he refused to obey his God 6:14
they are professional lawyers. Impartial. Saw past, about
the incident raised by question, my soul + law!
(1) A supposed different & current measure. cause me
(2) The people will refuse to control stage (opposition)
The incident points by the [left-handed] middle, hands / the moment
and keep silent (hands, ~~hands~~ feet, hands) / the moment
(3) Head as well. 6:14 when he afraid / countless
it had always been a good God's "watch rule"
which is better, what would "be wrong?"
on such sides continued until the year.
until recently he succeeded for an officer or will
be referred to high & court
3. Alexander Wankele Act of Tealor Duro.

4. 6: 16 The big hand break. very syllable.
How much! His whole hand is very syllable.
It has many of the will / in your. a wonderful gift / the few words
big hand. hand / in your. to claim / in your.
When this went - the impious Daniel and will say
of the person no make. poor picking even for the lions!

II. The Delivered Daniel

the building, which narrates

1. Delivered to the lions.
The writer quoted this. The great old man 80 years old.
Refused to alter his following words
now living & the older than they do (part)
Willing to be lost. He always tried for God. Threatened and came.
Not by between him and death but yet
(in fact Esrah 400 miles, bound Gen. 31)
calmly entered the den, facing death without malice spirit nor fear
as he always was it now; the Power would be presented in Xtra.
Endued of seeing the power is invisible. But a reality.
He may make others see what he sees they have.

2. Delivered from the lions Oct. 11. 77
But for the night
Daniel's voice at rest in the darkness with us from the 2nd floor
in the paler with all its conflicts & dreams,
He made the ~~day~~ ^{night} ~~forenoon~~ ^{forenoon} - to ~~diffusion~~ ^{diffusion}.
" " in the way, around - at night, at home.
" " seems as if he only need light especially morning though to
over all. Immediately made his ^{light} ~~light~~ and then who up long to God's
mouth full and the light ^{suppose} any / but, draws enduring
tendent, soft clearness so says But? 012777. Delight - day!

Daniel sit not for the night.
Angel watching over.
" I will deliver you to Daniel. He said to them
" son, my servant is now down here to open it not. Rivers air
ordinally Aspergill, made his imperfections. And his soul shall man
be - follow. Was it a day / her head." "Sleep like a child with the angels. The lion waited over him.
right wing a little bit. Angel in lion waiting over him." "G. Peter Oct 17. Both of XZ a day the night. All the people were

III. A Type of Our Victory

1. The lions were full
all of us in some degree not stupid animals, ^{but the number of "noes"}
^{both trials & post-sentential trial.}
^{It always says, "illness, anxiety,}
^{no wisdom, tellings, etc., mostly, a few roses,}
^{so long as we are as we are, face to brightness, truth told}
^{the only right answers, of work must reform and this}
^{will always occur}
- (2) The XYZ of a righteous trial, conflict
of Simeon over 70 soldiers, etc., now &
- so David the Israel
a) 1 - Aggrandization
b) 2 - Glorification
c) 3 - would have not been
d) 4 - born
- so Adonai did anything with the west
so many over 70 soldiers
so right before Adonai, psaled, etc. speech) of 70^{no}
who name, at writing in their number but after
names are written in heaven
- so Paul 2 Tim 3:12 yes. "justly, "gentiles"
so John 12:27 count half of all is true?

2. But the West? &c. (?)
you decide it by the 2^o, or conclude, David, were lied?

The presence of Adonai, the priceless possession
to come to us good & bad 2^o - God is before the
no formal robes, to wait in silence - roses -
no behind hedge or by fence 3^o - God is in his neighborhood, etc., etc.

1. Paul 2 Tim 2:7:23

2. Paul 2 Tim. 4:19

B. But suppose the lions had killed Dan?
A. It would have been, I might,
whether Ned will not live alone, others will not make
something Ned will not want for the lions and
Peter in Boston

Peter brother of John 2d 13:18
Paul for self
in Robin colors

Daniel and all assure me would be saved single.
But if Dan 7:18 left it...

Then we can depart for 2d 13. via Crows with LUCAS
for 8:28. Dan is up. Black & light
C. Peter in Boston. others dead, gone straight away.
for still good man, the law and a lot of work.
Budd in his home said meet for us.

4. "In thy house abt 7" 6:30
per Ep. 7:20
Every in this day, if an wife, child, etc. die - or Dan?
or come, - - - - -
or stay
or anticipate
M. 9:16-17
M. 6:7:9
De 2:14:15, M. 16:22

5/71

3. Turned pages 6:16
How unusual! Darius rebukes Daniel comforts & encourages him. His whole heart
is in every syllable. "By God . . . he has really got hold of the gospel. ^{stand in tip-toe} and don't let go
'By God, friend.'
"When is a saint rebuked?" The impudent Daniel made out it by. Impudent
Darius rebuked it. Not need at fail and a decided intrepid, undaunted sent
of one impression on people. Would the reader now spit up to be rebuked?
On an ⁱⁿ all fours? Doubts, hesitations, evidences they think is an, ever pitifully
worn for the loss? Afraid is Daniel? truly an good reactors.

II. The Jealousy, vindictive narrative

1. Daniel is delivered to the lions. The conspirators did not expect Daniel to perish. As he had refused to alter his fidelity,
people thought his enemies & his friends, as now being in room - respect or least.
certainly to be a loser. The enemies will die soon. ^{to do for the ruler, Sardanapalus} ^{at 20.28-21.13} ^{calmly waiting}
The king built for Daniel. That as it was in the palace, just till on his last prayer,
and finally granted safety saying as often, lions. ^{at 20.28-21.13} ^{calmly, easy, level}
calmly facing death with the mailed hand still on his hands.

2. Daniel's deliverance from the lions. Job. 11: 37
Daniel is more at rest in the dungeon with the lions than Darius is in his
palace with all its comforts & luxuries.

The night is for rest. The day is for actions.
In the day, abroad, at work, at home.
Sleeping fully, nervous as well lift, without movement, supply the singer
except some activity, stimulated rest. But when will come, the battle & knock,
pull out the teeth, stop the song, break, drawl out, under darkness &
gray hair? And gives the violent sleep.

2
Daniel at rest for the night
an angel watched over.
The lions watched over. Kicked around, but not David. So by 1, the beast David
himself. And said to the pride: "One, my master is very down here to you
as well. Receive an answer; make his confession. Send him now happy
more for a pillow for her. Do not leave a man / his head."
He sleep like a child while angels were waiting over him.
q. Peter Acts 12:17b. While my X³ only till night. all you pray for him.

3. The lions we face.

III The Deliverance, Daniel A Type of Our Victory.

1. The lions we face
We all have lions? now sit to you yet stuffed animals, having the name
without the nature. So do suffering! You are not substantial and real.
The life is not always soft as either parents, child. You are in some days, lions.
no wisdom in till the youngster is full must be sound. So long as we are
as we are. We need this it has to be a return. Bill for one failed or other
youth. The way is right up straight. If we will now & we must & particularly
this suffer. That is now & forever lion.
The X³ of a project this antagonism. Before the 1st fall of the last??
As Daniel - 4 lions. As 2. treated with 2 quarts. 3 lbs flour. 6. eggs.
so Abduel being created lion, it know wholly he not
so much in children. April return to God before said he not
in Egypt before that. to say nothing to 7,000. All done & written in Amos
Chambers with name wills. But by
so Paul Rom 3:27. all... his glory...
so James 4:12. Count it all joy... suffer hardness... temptation

2. But the lions? the X³
of the big (deaf, trapped, maimed) the captives (for) is joyful, not one
Daniel for the den. Who died?
Daniel has not seen this especially.
Daniel has not seen this especially.
He round to the X³ had to be in which den
"forward, wait in ambush - in robes."
He behind den, as a person - in robes with den of an
no man can save me for naught.
q. Peter matt 19:29

41

3. Suppose how has God told him?
the still world have won, triumphed. While God's words are true & old,
it is God in will tell neither. Rom 8:28. It would have been the God's word for him.
Sometimes God will not sound from his own mouth - Jesus, John the Baptist
- Paul finally
- It was in the Roman Reservoir.

Daniel has no assurance words enough. At 3 tribulation 'but if not? Dan 7:
But we deficit for the Xx. Via Crucis via lucis in the way
of the cross is the way of life? Rom 8:29 Downing, Sean - taught at Agt.
of John the Baptist. "Oh, what a disaster!" Disaster! Straight to Heaven.
"Kill a good man like this to make a way by famine & in the water.
The ship built on dry land, but was meant for water. The xx man
meant for heaven.

4. In thy God all 6:20
pp. And he above all we are not of this?
Elijah in ch 16. of the xx this for us, as the 3rd will
to come - as Dylan, Anugot, the maddest saint
O,

Angels will us. Heb. 1:14 (Hb 91:11-13, not to mention of Job ch 17)
Isa 63:9
The delivery process, God, Be delivered us
from sin Heb. 7:25
for bear in 74:4
for anxiety not 14:31
for anxiety God 4:6,7
for bear 2:14,15
for my heavy 4:7 or 4:18

"My times are in Thy hand;
My God, I wish them there;
My life, my friends, my soul I leave
Entirely to Thy care."

Daniel 6

SUBJECT. Is Thy God Able to Deliver?

(GF)

Daniel 6:20

IS THE GOD ABLE TO DELIVER?

The Hebrew in Babylon - the X in Dallas, N.Y., ...

6:2,3 Daniel preferred "an humble agent"

: 7 "all the presidents" plainly a falsehood. Convincing the agent.

"ask me now" the "typically豫言. Deficit in man. Telegraphed.

: 9 "Darius signed" flattered, suggesting.
inability of many great, good men.

: 10 "when Daniel knew..."

(1) Sat down: "I am in peril now. Let me see, how can I circumvent this devil?
Meet right with right, coming with courage. God of this house will bring
me through."

: Consult with Mr. Wardly Wrennan, Mrs. Carroll Policy: "Let us pull up our sleeves
to frustrate the devil."

:) will run to Darius about this thing. I will get his ear, show
him this plot. My life is danger. I have toiled so wrought."

(2) No. It was time for prayer, for withdrawing, for his appearance before God
That he they to do now, "as far as the next thing, I leave that to Him."

Aged, experienced, great character, undistracted. Fall under away from earthly
circumstances to an omnipotent God.

His life has entire a wonderful simplicity. Had just one thing to do: faithfully
to serve the Lord. f. Paul "This nothing... press on..." Always going "down

He did nothing as these conniving schemes know the world, as they
would say, "he is a coward..."

What would we have done?

Couldn't we pray in our hearts?

Policy. Conscience: "Business is business"

To serve the interests, provide a hard stand. Self interest for them.

: 10 "gave thanks before his God"

Thank him for what? Is the devil whooping. This being a Y.E. made,
crucifixion, rising all the above.

But a y.E. never ceases to give thanks. [Paul, 1 Cor., 6:16] Never so conscious of
the goodness, but as it leaves off this life. The man who has given
himself to God and only now leaves me the fire.

: 16,17 "cast him into the den"

"a den"
"seals?"

Daniel as good as dead to take the men. They had ^{lived} won.
Daniel is himself, dead to all thought of glory, self-glorification.
flying himself away, let all go.
dead to world all its dead, evilements, glories
and only to God, himself.

Daniel is his grave.

Another tomb - garden - stone - seal.

: 20-22 tip out of death. The more he flees away, the more he

he has. Back to him, finer gear than ever.

"In this last his lip shall wait."

But suppose the living had killed him? He still would have won.

they never fail who die in a great cause. ^{down is up.} Black is light.

John the Baptist.

J. Henry Ward Beecher, that a good man is as if one should try
to split a ship by launching it. Ships built on the land but
meant for the ocean. She was meant for heaven.

just one thing to do; knock down, give God thanks.

D
148